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PTO/SB/05 (2/98)
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UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No. 06192.0172.NPUS00	
		First Named Inventor or Application Identifier Jung-Ki KIM	
		Title Liquid Crystal Display Module	
		Express Mail Label No.	

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
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<p>1. <input checked="" type="checkbox"/> *Fee Transmittal Form (Form PTO-1082) <small>(Submit an original and a duplicate for fee processing)</small></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 18] <small>(preferred arrangement set forth below)</small></p> <ul style="list-style-type: none">- Descriptive title of the Invention- Cross References to Related Applications- Statement Regarding Fed sponsored R&D- Reference to Microfiche Appendix- Background of the Invention- Brief Summary of the Invention- Brief Description of the Drawings (if filed)- Detailed Description- Claims- Abstract of the Disclosure <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 4]</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages 0]</p> <p><input type="checkbox"/> Newly executed (original or copy)</p> <p><input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed) [Note Box 5 below]</small></p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small></p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein</small></p>	<p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p>
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ACCOMPANYING APPLICATION PARTS	
8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))	9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small>
10. <input type="checkbox"/> English Translation Document (if applicable)	11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations
12. <input type="checkbox"/> Preliminary Amendment	13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Two) <small>(should be specifically itemized)</small>
14. <input type="checkbox"/> *Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired	15. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small>
16. <input type="checkbox"/> Other:	

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: /

Prior Application Information: Examiner: Group/Art Unit:

18. CORRESPONDENCE ADDRESS					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label 22930 or <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or Attach bar code label here)</small>					
NAME		Michael J. Bell HOWREY SIMON ARNOLD & WHITE, LLP			
ADDRESS		Box No. 34 1299 Pennsylvania Avenue, N.W.			
CITY	Washington	STATE	DC	ZIP CODE	20004-2402
COUNTRY	US	TELEPHONE	202-783-0800	FAX	202-383-7195
Name (Print/Type)	Michael J. Bell	Registration No. (Attorney/Agent)	39,604		
Signature		Date	December 15, 2000		

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

December 15, 2000

Box Patent Application

Assistant Commissioner for Patents
Washington, D.C. 20231

Re: U.S. Non-Provisional Utility Patent Application
Appl. No.: TBD ; Filed: December 15, 2000
For: **Liquid Crystal Display Module**
Inventor: Jung-Ki, KIM
Our Ref: 06192.0172.NPUS00

Sir:

The following documents are forwarded herewith for appropriate action by the U.S.
Patent and Trademark Office:

1. U.S. Utility Patent Application entitled:
Liquid Crystal Display Module
and naming as inventor: Jung-Ki, KIM
the application comprising:
 - a. A specification containing:
 - (i) 14 pages of description prior to the claims;
 - (ii) 3 pages of claims (4 claims);
 - (iii) a one (1) page abstract;
 - b. 4 sheets of drawings: (Figures 1-6, inclusive);
2. Form PTO-SB/05;
3. Form PTO 1082; and

JC841 U.S. PTO
09/736280
12/15/00

Assistant Commissioner for Patents
December 15, 2000
Page 2

4. Two (2) return postcards.

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

This patent application is being submitted under 37 C.F.R. § 1.53(b) without Declaration and without filing fee.

Respectfully submitted,

Michael J. Bell (Reg. No. 39,604)

Enclosures

HOWREY SIMON ARNOLD & WHITE, LLP
Box No. 34
1299 Pennsylvania Avenue, NW
Washington, DC 20004-2402
(202) 783-0800

Attorney Docket No. 06192.0172.NPUS00

ASSISTANT COMMISSIONER FOR PATENTS
 Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Jung-Ki KIM**
 For: **LIQUID CRYSTAL DISPLAY MODULE**

Enclosed is a new application comprising:

- ☒ A specification containing: 14 pages of description prior to the claims; 3 pages of claims (4 claims); a one (1) page abstract; 4 sheets of drawings (Figures 1-6)
- ☒ PTO SB/05
- ☐ Executed Combined Declaration and Power of Attorney
- ☐ Executed Assignment and Recordation Cover Sheet
- ☐ Certified Copy of Korean Patent Application _____ claiming priority to _____.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	4-20 =	* 0
INDEP. CLAIMS	3-3 =	* 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY	
RATE	
	\$ 345.00
x 9 =	
x 39 =	
+ 130 =	
TOTAL	

OR
OR
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OR
OR
OR

OTHER THAN A SMALL ENTITY	
RATE	FEE
	\$710.00
x 18 =	
x 80 =	
+ 270 =	
TOTAL	\$710.00

A check in the amount of \$_____ to cover the filing fee is enclosed.

The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 08-3038 referencing docket number 06192.0172.NPUS00. A duplicate copy of this sheet is enclosed.

Any patent application processing fees under 37 CFR 1.17
 Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date

12/15/00

Michael J. Bell
 Michael J. Bell
 Registration No. 39,604

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